

# THE WARRENSBURG CHAMBER OF COMMERCE

3847 MAIN STREET, WARRENSBURG NY 12885 PH- 518-623-2161 FAX- 518-623-2184 ([www.warrenburgchamber.com](http://www.warrenburgchamber.com))

30th ANNUAL  
"WORLD'S LARGEST GARAGE SALE"  
OCTOBER 3<sup>rd</sup> & 4<sup>th</sup>, 2009 9am to dusk

## FOOD VENDOR APPLICATION

\*Please read **carefully** and fill out the application **completely**. **PRINT CLEARLY**.

\*PART 1: First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Business Name, if any: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: (\_\_\_\_) \_\_\_\_\_ Fax# \_\_\_\_\_

### FOOD VENDOR REQUIREMENTS:

2009 NYS/DEPARTMENT OF HEALTH CERTIFICATE – CALL 518-793-3893 (TO OBTAIN ONE – takes 2 weeks to process)  
**ALL FOOD VENDORS MUST HAVE A HEALTH CERTIFICATE (EVEN FOR SAMPLING)**  
2009 NYS SALES TAX CERTIFICATE - CALL 1-800-972-1233 (TO OBTAIN ONE)  
**NO APPLICATION WILL BE PROCESSED WITHOUT THESE ITEMS.**

\*PART 2: PLEASE SPECIFY THE TYPE OF FOOD YOU WILL BE SELLING BELOW: ("Snack Foods" are those such as peanuts, popcorn, ice cream, etc. which do not require on-site cooking)

\_\_\_\_\_

\*PART 3: What **type of equipment** will you be using? Please include **vehicle size (including hitch)**:

SIZE:	NUMBER OF SPACES:	COST EACH:	TOTAL:
[ ] FOOD BOOTH 12 X 20	[ ]	\$ 450.00	_____
[ ] "SNACK" FOOD BOOTH 12 X 12	[ ]	\$ 250.00	_____

IF YOUR SET-UP IS LARGER THAN THE SPACE FROM TIP TO TIP, YOU MUST OBTAIN AN ADDITIONAL SPACE  
**NO EXCEPTIONS CAN BE MADE.**

**DEADLINE FOR RETURN VENDORS:** IF YOU WANT THE SAME SPACE AS LAST YEAR, YOUR COMPLETED APPLICATION & FULL PAYMENT MUST BE RECEIVED BY MARCH 1<sup>st</sup>

**NEW VENDORS:** SPACES WILL BE ASSIGNED STARTING APRIL 15<sup>th</sup>

**Payment accepted in the form of MONEY ORDER or CASH only. No personal checks accepted. REFUNDS MUST BE REQUESTED IN WRITING BY JUNE 1<sup>ST</sup>.**

**NO ELECTRICITY PROVIDED**

**NO VEHICLES ALLOWED IN SPACES. TRAILERS AND RVs ALLOWED ONLY IF YOU SELL DIRECTLY FROM THEM.**

**NO VENDOR PARKING ALLOWED ON MAIN STREET FROM BANDSTAND TO STEWART FARRAR STREET.**

**VEHICLES WILL BE TOWED AT OWNER'S EXPENSE**

**FREE PARKING AT WARREN COUNTY FAIRGROUNDS, SCHOOLS & HUDSON ST. PARK**

**HANDICAPPED PARKING AT TD BANKNORTH**

**A \$25.00 CHARGE WILL BE INCURRED TO CHANGE YOUR SITE. THERE WILL BE NO EXCEPTIONS.**

**LIABILITY:** THE WARRENSBURG CHAMBER OF COMMERCE ASSUMES NO RESPONSIBILITY WHATSOEVER FOR ANY PROPERTY PLACED IN THE EXHIBIT, AND IS HEREBY DISCHARGED FROM ANY AND ALL LIABILITY FOR ANY LOSS, INJURY OR DAMAGE TO PERSONS OR PROPERTY THAT MAY BE SUSTAINED WHILE ON THE PREMISES OF THE EXHIBITORS AREA.

**VENDOR'S SIGNATURE** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PRINT NAME:** \_\_\_\_\_

**PLEASE BE SURE TO READ AND SIGN RULES PAGE ON BACK**